

# **DEVON & SOMERSET** FIRE & RESCUE AUTHORITY

### S.J. Sharman CLERK TO THE AUTHORITY

To: The Chair and Members of the Resources Committee

(see below)

SERVICE HEADQUARTERS THE KNOWLE CLYST ST GEORGE EXETER DEVON EX3 0NW

Your ref : Our ref : DSFRA/SJS/ Website : www.dsfire.gov.uk Date : 30 April 2024 Please ask for : Sam Sharman Email : ssharman@dsfire.gov.uk Telephone : 01392 872200 Fax : 01392 872300 Direct Telephone : 01392 872393

### RESOURCES COMMITTEE (Devon & Somerset Fire & Rescue Authority)

<u> Thursday, 9 May, 2024</u>

A meeting of the Resources Committee will be held on the above date, <u>commencing at 2.00 pm in Committee Room A, Somerset House, Devon &</u> <u>Somerset Fire & Rescue Service Headquarters</u> to consider the following matters.

> S.J. Sharman Clerk to the Authority

# <u>A G E N D A</u>

### PLEASE REFER TO THE NOTES AT THE END OF THE AGENDA LISTING SHEETS

- 1 Apologies
- 2 <u>Minutes</u> (Pages 1 8)

of the previous meeting held on 5 February 2024 attached.

3 Items Requiring Urgent Attention

Items which, in the opinion of the Chair, should be considered at the meeting as matters of urgency.

## PART 1 - OPEN COMMITTEE

4 <u>Treasury Management Performance 2023-24: Quarter 4 & Annual Report</u> 2023-24 (Pages 9 - 20)

Report of the Head of Finance (Treasurer) (RC/24/9) attached.

- 5 <u>Provisional Financial Outturn 2023-24</u> (Pages 21 36) Report of the Head of Finance (Treasurer) (RC/24/10) attached.
- 6 Revision to Capital Programme 2024-25 to 2026-27 (Pages 37 42) Report of the Head of Finance (Treasurer) (RC/24/11) attached.
- 7 <u>Reserves Strategy 2024-25</u> (Pages 43 52)
   Report of the Head of Finance (Treasurer) (RC/24/12) attached.
- 8 <u>His Majesty's Inspectorate of Constabulary & Fire & Rescue Services Areas</u> for Improvement Action Plan Update (Pages 53 - 54)

Report of the Chief Fire Officer (RC/24/13) attached.

## MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership:

Councillors Peart (Chair), Best (Vice-Chair), Carter, Gilmour, Slade, Sully and Power.

NOTES		
1.	Any person wishing to inspect any minutes, reports or lists of background papers relating to any item on this agenda should contact the person listed in the "Please ask for" section at the top of this agenda.	
2.	Reporting of Meetings	
	Any person attending a meeting may report (film, photograph or make an audio recording) on any part of the meeting which is open to the public – unless there is good reason not to do so, as directed by the Chair - and use any communication method, including the internet and social media (Facebook, Twitter etc.), to publish, post or otherwise share the report. The Authority accepts no liability for the content or accuracy of any such report, which should not be construed as representing the official, Authority record of the meeting. Similarly, any views expressed in such reports should not be interpreted as representing the views of the Authority. Flash photography is not permitted and any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chair or the Democratic Services Officer in attendance so that all those present may be made aware that is happening.	
3.	Declarations of Interests at meetings (Authority Members only)	
	<ul> <li>If you are present at a meeting and you are aware that you have either a disclosable pecuniary interest, personal interest or non-registerable interest in any matter being considered or to be considered at the meeting then, unless you have a current and relevant dispensation in relation to the matter, you must: <ul> <li>(i) disclose at that meeting, by no later than commencement of consideration of the item in which you have the interest or, if later, the time at which the interest becomes apparent to you, the existence of and – for anything other than a "sensitive" interest – the nature of that interest; and then</li> </ul> </li> </ul>	
	<ul> <li>(ii) withdraw from the room or chamber during consideration of the item in which you have the relevant interest.</li> </ul>	
	If the interest is sensitive (as agreed with the Monitoring Officer), you need not disclose the nature of the interest but merely that you have an interest of a sensitive nature. You must still follow (i) and (ii) above.	
	Where a dispensation has been granted to you either by the Authority or its Monitoring Officer in relation to any relevant interest, then you must act in accordance with any terms and conditions associated with that dispensation.	
	Where you declare at a meeting a disclosable pecuniary or personal interest that you have not previously included in your Register of Interests then you must, within 28 days of the date of the meeting at which the declaration was made, ensure that your Register is updated to include details of the interest so declared.	

	NOTES (Continued)
4.	Part 2 Reports Members are reminded that any Part 2 reports as circulated with the agenda for this
	meeting contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are therefore invited to return them to the Committee Secretary at the conclusion of the meeting for disposal.
5.	Substitute Members (Committee Meetings only)
	Members are reminded that, in accordance with Standing Orders, the Clerk (or his representative) must be advised of any substitution prior to the start of the meeting. Members are also reminded that substitutions are not permitted for full Authority meetings.
6.	Other Attendance at Committees )
	Any Authority Member wishing to attend, in accordance with Standing Orders, a meeting of a Committee of which they are not a Member should contact the Democratic Services Officer (see "please ask for" on the front page of this agenda) in advance of the meeting.